

**City of Camden FY 2026-27  
Billing Rate and Fee Schedule**

**7. Facility Rental**

|                                     | Full Day              | Half Day | Hourly<br>(Nonprofit/<br>Small Biz - 2hr<br>min.) | Set Up/<br>Breakdown<br>Day | Multi-Day<br>Event<br>Discount |
|-------------------------------------|-----------------------|----------|---------------------------------------------------|-----------------------------|--------------------------------|
| <b>City Arena</b>                   |                       |          |                                                   |                             |                                |
| Full Facility                       | \$ 1,200              | -        | \$ 100                                            | \$ 700                      | 25%                            |
| Conference Room Only                | 300                   | -        | \$ 50                                             | -                           | -                              |
| Access to Tables/Chairs (Flat Rate) | 100                   | -        | \$ 100                                            | \$ 100                      | -                              |
| Additional Fees                     | X                     | -        | X                                                 | -                           | X                              |
| Security Deposit (Refundable)       | 500                   | -        | -                                                 | -                           | X                              |
| <b>RWVC</b>                         |                       |          |                                                   |                             |                                |
| Liberty Hall                        | 1,200                 | -        | 100                                               | 600                         | 25%                            |
| Market Building                     | 900                   | -        | 100                                               | 600                         | 25%                            |
| Public House                        | -                     | -        | -                                                 | -                           | -                              |
| Additional Fees                     | X                     | X        | X                                                 | -                           | X                              |
| Security Deposit (Refundable)       | 1,000                 | -        | 250                                               | -                           | X                              |
| <b>Robert Mills Courthouse</b>      |                       |          |                                                   |                             |                                |
|                                     | 900                   | 450      | 100                                               | -                           | 25%                            |
| Additional Fees                     | X                     | X        | X                                                 | -                           | X                              |
| Security Deposit (Refundable)       | 200                   | 200      | -                                                 | -                           | X                              |
| <b>Price House</b>                  |                       |          |                                                   |                             |                                |
|                                     | 400                   | 200      | 40/50                                             | -                           | 25%                            |
| Security Deposit                    | 100                   | 100      | 100                                               | -                           | X                              |
| Holding Fee (Non-Refundable)        | 50                    | 50       | 50                                                | -                           | 50                             |
| <b>Kendall Lake Clubhouse</b>       |                       |          |                                                   |                             |                                |
|                                     | \$25/hr -2 hr<br>min. | -        | -                                                 | 25%                         |                                |
| <b>Kirkwood Concessions</b>         |                       |          |                                                   |                             |                                |
|                                     | \$25/hr -2 hr<br>min. | -        | -                                                 | 25%                         |                                |
| <b>Tennis Center of Camden</b>      |                       |          |                                                   |                             |                                |
| One-Day Tournament - Full           | 500                   | -        | 200 (flat rate)                                   | 25%                         |                                |
| One -Day Tournament - Half          | 250                   | -        | 200 (flat rate)                                   | 25%                         |                                |
| Fri-Sun Tournament - Full           | 1,125                 | -        | 200 (flat rate)                                   | -                           |                                |
| Fri-Sun Tournament - Half           | 550                   | -        | 200 (flat rate)                                   | -                           |                                |
| Individual Matches - Full           | \$100/team            | -        | -                                                 | -                           |                                |
| Individual Matches - Half           | \$50/team             | -        | -                                                 | -                           |                                |
| Additional Fees                     | X                     | -        | X                                                 | X                           |                                |
| Security Deposit                    | 100                   | -        | 100                                               | X                           |                                |
| <b>City Parks</b>                   |                       |          |                                                   |                             |                                |
|                                     | -                     | -        | -                                                 | -                           |                                |

**City of Camden FY 2026-27  
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| City Services           |                |                |          |   |   |  |
|-------------------------|----------------|----------------|----------|---|---|--|
| Mobile Restroom Trailer | 200            | 200            | -        | - | - |  |
| Stage/Tent              | 500            | -              | -        | - | - |  |
| Trash Roll Carts (pair) | 26             | 26             | -        | - | - |  |
| Dumpster                | 100            | 100            | -        | - | - |  |
| Cones/Barricades        | 50             | 50             | -        | - | - |  |
|                         | \$50 per       | \$50 per       | \$50 per | - | - |  |
|                         | person/per hr. | person/per hr. | person   |   |   |  |
| City Personnel          | (3 hr. min)    | (3 hr. min)    |          |   |   |  |

**8. Tennis Center**

**YEAR 2026 TENNIS MEMBERSHIP TYPES and FEES**

*All memberships will expire on December 31st.*

*Memberships are non-transferable and non-refundable.*

*Facility Rules and Procedures must be followed.*

| MONTH     | FAMILY | INDIVIDUAL | SENIOR<br>(age 55+) | SENIOR &<br>SPOUSE<br>ONLY | MILITARY, FIRST<br>RESPONDER, LAW<br>ENFORCEMENT | STUDENT<br>(High<br>School<br>Aged or<br>Younger) |
|-----------|--------|------------|---------------------|----------------------------|--------------------------------------------------|---------------------------------------------------|
| January   | \$325  | \$225      | \$175               | \$250                      | \$175                                            | \$90                                              |
| February  | \$325  | \$225      | \$175               | \$250                      | \$175                                            | \$90                                              |
| March     | \$300  | \$200      | \$160               | \$225                      | \$160                                            | \$80                                              |
| April     | \$275  | \$175      | \$150               | \$220                      | \$150                                            | \$75                                              |
| May       | \$250  | \$165      | \$135               | \$180                      | \$135                                            | \$70                                              |
| June      | \$225  | \$155      | \$120               | \$165                      | \$120                                            | \$65                                              |
| July      | \$200  | \$140      | \$110               | \$135                      | \$110                                            | \$60                                              |
| August    | \$175  | \$125      | \$97                | \$120                      | \$97                                             | \$55                                              |
| September | \$150  | \$105      | \$85                | \$100                      | \$85                                             | \$50                                              |
| October   | \$125  | \$85       | \$75                | \$85                       | \$75                                             | \$35                                              |
| November  | \$100  | \$65       | \$60                | \$60                       | \$60                                             | \$25                                              |
| December  | \$75   | \$50       | \$45                | \$30                       | \$45                                             | \$20                                              |

## City of Camden FY 2026-27 Billing Rate and Fee Schedule

### YEAR 2026 BALL MACHINE PLANS and FEES

*Court time is for scheduled ball machine use; not for play.*

| MONTH     | FAMILY PLAN<br>(with<br>Membership) | NON-MEMBER<br>FAMILY PLAN | INDIVIDUAL<br>PLAN (with<br>Membership) | NON-<br>MEMBER<br>INDIVIDUAL<br>PLAN |
|-----------|-------------------------------------|---------------------------|-----------------------------------------|--------------------------------------|
| January   | \$200                               | \$250                     | \$120                                   | \$150                                |
| February  | \$190                               | \$230                     | \$110                                   | \$137.50                             |
| March     | \$170                               | \$200                     | \$100                                   | \$125                                |
| April     | \$150                               | \$170                     | \$90                                    | \$112.50                             |
| May       | \$130                               | \$150                     | \$80                                    | \$100                                |
| June      | \$110                               | \$130                     | \$70                                    | \$87.50                              |
| July      | \$100                               | \$125                     | \$60                                    | \$75                                 |
| August    | \$80                                | \$110                     | \$50                                    | \$62.50                              |
| September | \$60                                | \$90                      | \$40                                    | \$50                                 |
| October   | \$50                                | \$70                      | \$30                                    | \$37.50                              |
| November  | \$35                                | \$50                      | \$20                                    | \$25                                 |
| December  | \$25                                | \$35                      | \$10                                    | \$12.50                              |

### YEAR 2025 TENNIS COURT FEES

With a MEMBERSHIP: No Charge  
NON-MEMBERS: \$6 per player (2 hours)

### YEAR 2025 BALL MACHINE RENTAL FEES

With Ball Machine Plan: No Charge  
With a MEMBERSHIP: \$15 per hour  
NON-MEMBERS: \$20 per hour

## ***9. Revolutionary War Visitor Center Educational Program Fees***

Fees apply to public programs, lectures, and workshops hosted by the Revolutionary War Visitor Center

Standard Educational Program Fee: up to \$10 per person

Applies to all programs where no food is provided

No fee for individuals 18 and under

Educational Program Fee with Lunch Provided: up to \$20 per person

Applies to programs or events that include a provided lunch

Fee for lunch only for individuals 18 and under