### Agenda
**Planning Commission**
**Tuesday, August 15, 2023 – 6:15 PM**
**City Hall**

1. __________  Call to order
2. __________  Approval of minutes for July 18, 2023 meeting
3. __________  Discussion of five-year update to Comprehensive Plan
4. __________  Adjourn

“Anyone having questions about the content of the agenda or needing assistance due to sight impairment hearing impairment, or disability should contact Shawn Putnam at 432-2421 prior to the date of the meeting so that arrangements can be made to provide the specific assistance required.”