



**Agenda**  
**Planning Commission**  
**Tuesday, November 15, 2022 – 6:00 PM**  
**City Hall**

1. \_\_\_\_\_ Call to order
2. \_\_\_\_\_ Approval of minutes for October 18, 2022 meeting
3. \_\_\_\_\_ Consideration of a sketch plan for a major subdivision at 402 Bishopville Highway
4. \_\_\_\_\_ Adjourn

“Anyone having questions about the content of the agenda should contact Shawn Putnam at 432-2421. Anyone needing assistance due to sight impairment hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of the meeting so that arrangements can be made to provide the specific assistance required.”