Agenda<br>Camden City Council Meeting<br>Tuesday, April 12, 2022-4:00 PM

RECITE PLEDGE OF ALLEGIANCE
INVOCATION
> Councilmember Joanna B. Craig

1. $\qquad$ CALL TO ORDER
> Mayor Alfred Mae Drakeford

## APPROVAL OF MINUTES

> Regular Meeting Minutes - March 22, 2022
3. $\qquad$ PUBLIC FORUM (Guidelines on back)
4. $\qquad$

## PRESENTATION

> Police Department Statistical Summary 2021- Floyd
5. $\qquad$

## PRESENTATION

> Danielle Lindley, Community Relations Consultant South Carolina Human Affairs Commission
6. $\qquad$ ORDINANCE \#2022-005 $2^{\text {nd }}$ Reading
$>$ Council to consider an ordinance re-zoning the properties located at 301-315 East DeKalb Street (Tax Map Numbers C285-09-00-049, C285-09-00-053, C285-09-00-048), 1002 Lyttleton Street (Tax Map Number C285-09-00-052), 305 Roscoe Ave (Tax Map Number C285-09-00-099), and 1011-1017 Fair Street (Tax Map Numbers C285-09-00-054, C285-09-00-051, C285-09-00-050) from Central Business District to General Business District.

[^0]7. $\qquad$ ORDINANCE \#2022-006 $2^{\text {nd }}$ Reading
$>$ Council to consider an ordinance to amending the text of certain articles of the Zoning Ordinance of the City of Camden; and other matters related thereto. (Amending Section 157.029, the Zoning District Table of Permitted Uses and amending section 157.193 )
8. $\qquad$

## RESOLUTION \#2022-012

> Council to consider a resolution authorizing consumption and beer and wine at Association of Pickleball Professionals South Carolina Open Tournament.
9. $\qquad$ RESOLUTION \#2022-013
$>$ Council to consider a resolution authorizing consumption and beer and wine at Downtown Camden Free Concert Series.
10. $\qquad$

## RESOLUTION \#2022-014

$>$ Council to consider a resolution authorizing consumption and beer and wine at 24 Hours of Lemons Block Party.
11. $\qquad$ OTHER BUSINESS
12. $\qquad$ ADJOURN
"Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required."


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