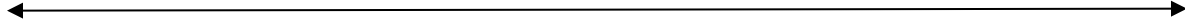




Agenda
Camden City Council Meeting
Tuesday, November 23, 2021 - 4:00 PM



RECITE PLEDGE OF ALLEGIANCE

INVOCATION

- Councilmember Deborah H. Davis

1. _____ CALL TO ORDER

- Mayor Alfred Mae Drakeford

2. _____ APPROVAL OF MINUTES

- Regular Meeting Minutes – November 9, 2021

3. _____ PUBLIC FORUM (Guidelines on back)

4. _____ ORDINANCE #2021-025 1st Reading

- Council to consider an ordinance amending certain articles of the Zoning Ordinance of the City of Camden; and other matters related thereto. (Amendments related to tiny houses)

5. _____ RESOLUTION #2021-026

- Council to consider a resolution authorizing consumption of beer and wine at Kershaw County Chamber of Commerce Christmas Celebration.

6. _____ RESOLUTION #2021-027

- Council to consider a resolution authorizing the City of Camden, South Carolina acting through its City Manager to purchase a portion, 0.05 acres, of real property located at 1035 Broad Street being identified as portion of Kershaw County Tax Map Number C284-12-00-158, an other matters relating thereto.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



7. _____ **EXECUTIVE SESSION**
 - **Pursuant to SC FOIA ACT Section 30-4-70 (a) (5)**
Council to enter into Executive Session to discuss a proposed contractual arrangement to receive legal advice on economic development strategy.

8. _____ **ACTION ON MATTERS RELATING TO DISCUSSION OF A PROPOSED CONTRACTUAL ARRANGEMENT TO RECEIVE LEGAL ADVICE ON ECONOMIC DEVELOPMENT STRATEGY.**

9. _____ **EXECUTIVE SESSION**
 - **Pursuant to SC FOIA ACT Section 30-4-70 (a) (b) (1)**
Council to enter into Executive Session to discuss a personnel matter involving an employee in the Administrative Department.

10. _____ **ACTION ON MATTERS RELATING TO DISCUSSION OF A PERSONNEL MATTER INVOLVING AN EMPLOYEE IN THE ADMINISTRATIVE DEPARTMENT**

11. _____ **OTHER BUSINESS**

12. _____ **ADJOURN**

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