



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, June 8, 2021 - 4:00 PM Council Chambers-City Hall**

---

**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Councilmember Joanna B. Craig

1. \_\_\_\_\_

**CALL TO ORDER**

- Councilmember Stephen R. Smoak

2. \_\_\_\_\_

**APPROVAL OF MINUTES**

- Regular Meeting Minutes – May 25, 2021

3. \_\_\_\_\_

**PUBLIC FORUM (Guidelines on back)**

4. \_\_\_\_\_

**PROCLAMATION**

- Council to proclaim June 19, 2021 as Juneteenth Day.

5. \_\_\_\_\_

**ORDINANCE #2021-010 1<sup>st</sup> Reading**

- Council to consider first reading of an ordinance annexing property under 100% annexation method and assigning an Interim Zoning Classification of R-6: and other matters related thereto: 761A Kershaw Highway, 783A Kershaw Highway and 799B Kershaw Highway.

6. \_\_\_\_\_

**ORDINANCE #2021-011 1<sup>st</sup> Reading**

- Council to consider first reading of an ordinance annexing property under 100% annexation method and assigning an Interim Zoning Classification of R-15: and other matters related thereto: 251 Friendship Hill Road.

7. \_\_\_\_\_

**ORDINANCE #2021-012 1<sup>st</sup> Reading**

- Council to consider first reading of an ordinance amending certain articles of the Zoning Ordinance of the City of Camden; and other matters related thereto.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



8. \_\_\_\_\_

**RESOLUTION #2021-007**

- Council to consider a resolution authorizing the execution and delivery of one or more equipment lease-purchase financings, and other matters relating thereto.

9. \_\_\_\_\_

**EXECUTIVE SESSION**

- Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)
- Council to enter into Executive Session to discuss contractual matters related to economic development; negotiations incident to proposed contractual arrangements and proposed sale or purchase of property.

10. \_\_\_\_\_

**ACTION RELATING TO THE DISCUSSION OF CONTRACTUAL MATTERS RELATED TO ECONOMIC DEVELOPMENT; NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY.**

11. \_\_\_\_\_

**OTHER BUSINESS**

12. \_\_\_\_\_

**ADJOURN**

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”