



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, February 23, 2021 - 4:00 PM**

**Zoom Meeting**

<https://zoom.us/j/98841129853?pwd=UDR4RVlwZzVaYjNvSTZ6Nk42bnNVUT09>

Meeting ID: 988 4112 9853

Passcode: camden

One tap mobile

+13017158592

+13126266799

**Dial by your location AUDIO**

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington D.C)

Meeting ID: 988 4112 9853

Passcode: 254582

1. \_\_\_\_\_ **CALL TO ORDER**
  - Mayor Alfred Mae Drakeford
  
2. \_\_\_\_\_ **APPROVAL OF MINUTES**
  - Regular Meeting Minutes – February 9, 2021
  
3. \_\_\_\_\_ **ORDINANCE #2021-003 2<sup>nd</sup> Reading**
  - Council to consider second reading of an ordinance approving an application for a special property tax assessment for a historic property; and other matters related thereto. (828 Broad Street)
  
4. \_\_\_\_\_ **RESOLUTION**
  - Council to consider a resolution designating the first Monday in March as “COVID-19 Memorial Day.
  
5. \_\_\_\_\_ **RESOLUTION #2021-001**
  - Council to consider a resolution authorizing consumption of beer and wine at Irish Fest Shamrock the Block

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



6. \_\_\_\_\_

**RESOLUTION #2021-002**

- Council to consider a resolution to provide a work environment free of recognized hazards through the establishment and implementation of loss control policies and procedures, and their subsequent amendments and additions, designed to provide protection to City employees, public and private property, and members of the public.

7. \_\_\_\_\_

**BOARDS AND COMMISSION**

- Council to consider an appointment to the following Commission to fill an unexpired term:
  - **Historic Landmarks Commission**
    - One (1) seat with term to expire on August 31, 2022
      - Karen Farmer

8. \_\_\_\_\_

**BOARDS AND COMMISSION**

- Council to consider an appointment to the following Commission:
  - **Kershaw County Housing Authority**
    - Brenden Alexander Hinton

9. \_\_\_\_\_

**OTHER BUSINESS**

10. \_\_\_\_\_

**ADJOURN**

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