



Agenda
Planning Commission
Tuesday, January 21, 2020 – 6:00 PM
Training Room – City Hall

1. _____ Call to order
2. _____ Approval of minutes for December 17, 2019 meeting
3. _____ Election of Officers
4. _____ Consideration of a major subdivision at 1213 Lakeshore Drive, 1300 Gardner Street North, and 1309 Lakeshore Drive
5. _____ Adjourn

“Anyone having questions about the content of the agenda should contact Shawn Putnam at 432-2421. Anyone needing assistance due to sight impairment hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of the meeting so that arrangements can be made to provide the specific assistance required.”