



**Agenda**  
**Planning Commission**  
**Tuesday, October 17, 2017 – 6:00 PM**  
**Training Room – City Hall**

1. \_\_\_\_\_ Call to order
2. \_\_\_\_\_ Approval of minutes for September 19, 2017 meeting
3. \_\_\_\_\_ Consideration of a minor subdivision of 306 King Street
4. \_\_\_\_\_ Review of possible amendments to Land Development Regulations
  - Requirements for final plats
  - Centralized mailboxes
5. \_\_\_\_\_ Adjourn

“Anyone having questions about the content of the agenda should contact Shawn Putnam at 432-2421. Anyone needing assistance due to sight impairment hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of the meeting so that arrangements can be made to provide the specific assistance required.”