



**Agenda**  
**Planning Commission**  
**Tuesday, October 21, 2014 – 6:00 PM**  
**City Council Chambers – City Hall**

1. \_\_\_\_\_ Call to order
2. \_\_\_\_\_ Approval of minutes for September 16, 2014 meeting
3. \_\_\_\_\_ Zoning Ordinance Update
  - Landscaping, tree protection, open space and tree conservation
  - Performance standards
  - Development Agreements
4. \_\_\_\_\_ Adjourn

“Anyone having questions or needing assistance due to sight impairment hearing impairment, or disability should contact Shawn Putnam at 432-2421 prior to the date of the meeting so that arrangements can be made to provide the specific assistance required.”